



**AGENDA  
INMAN CITY COUNCIL  
REGULAR MEETING  
MONDAY, JANUARY 11, 2021  
6:00 PM  
COUNCIL CHAMBERS, CITY HALL**

**CITY HALL is currently closed to the Public. Please use the following methods to attend the Regular Meeting:**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/3328803381?pwd=U1luMmdqbUR0UzVoQ1AvRm1hRDVIUT09>

Meeting ID: 332 880 3381

Password: 600788

One tap mobile

+13017158592,,3328803381#,,1#,600788# US (Germantown)

+13126266799,,3328803381#,,1#,600788# US (Chicago)

Dial by your location

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

Meeting ID: 332 880 3381

Password: 600788

Find your local number: <https://us02web.zoom.us/u/kb2v4pvDIK>

**\*Citizens wishing to address Council are requested to email their comments to [janahan@cityofinman.org](mailto:janahan@cityofinman.org) by 5:00 PM on the day of the meeting (January 11)**

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**Invocation**

**1. Call to Order**

**2. FOIA Statement**

In Compliance with the Freedom of Information Act, notice of this meeting was submitted by fax and email to the Spartanburg Herald-Journal and the Landrum News Leader on Thursday, January 7, 2021. The agenda was posted on the front door of City Hall on Thursday, January 7, 2021.

**3. Roll Call**

**4. Approval of Agenda**

**5. Approval of Minutes**

- a. December 14, 2020 Public Hearing on Zoning Amendment
- b. December 14, 2020 Regular Meeting

**6. Old Business**

**7. New Business**

- a. First Reading Approval of Ordinance No. 2021-01, "An Amendment to the Zoning Ordinance to Amend Article IV Section 406.5 Dimensional Requirements and Section 408.5 Dimensional Requirements- submitted by the Planning Commission
- b. First Reading Approval of Ordinance No. 2021-02, "An Emergency Ordinance of the City of Inman Permitting Electronic Meetings; and Other Matters Related Thereto."
- c. Discussion of Possible Dates in February, 2021 for Council Retreat- Council Sponsor- Mayor Huff
- d. Discussion of Bike Racks for Downtown - Council Sponsor- Heather Moore
- e. Discussion and Approval of Funding for Restoration of our 1930's Fire Truck - Council Sponsor- Mayor Huff

**8. Public Comments by City Administrator**

**9. Administrator's Briefing**

**10. Council Time**

**11. Adjournment**